

FERGANA PROVINCE UCHKUPRIK IN THE DISTRICT VISITORS FOR GUEST HOUSES DEVELOPMENT AND ARCHITECTURAL SOLUTIONS.

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Abstract:

Permanent evolving growing world in life all areas such as different diverse tourism is also its own leading instead of has become is growing . Visit tourism Tourism of the field big a contribution right will come in the article visitors for especially family visit command to tourists simply hotel it's not maybe national Uzbek “ Guest houses ” architectural solution and to them put general requirements about word goes Also visit tourism more development and population in the middle mass tourist ruhini formation issue focused laws and decisions is passed . Uchkuprik in the district visitors for guest houses this of the region traditions mos without architectural volumetric planned solutions we can see possible .

The key words : sipoh, monument, ayvon, gatekeeper, general room, hallway, archarobi, architectural, guest houses

Intraduction

United Nations Of the General Assembly of the Organization of September 20 , 1993 gross since 1994 at the meeting from 15 May “ International family day ” as to celebrate agreed that 's it problem international scale How current because evidence giving stands . All periods also state and society care families strength and to peace basis which was . Therefore, in our country in 1998 , " Family Year ” , 2012 “ Strong family Year ” , 2016 “ Healthy child and she year made and In our republic family institutes strengthen concept acceptance Uzbekistan Republic

Presidential Decree No. PQ-3808 of 27.06.2018 with his ustuvor functions and instead increase on measures approval , as well as from 2019 from May 15 , in our country International family day to be celebrated in our country family environment and uni strengthen for being done current efforts obviously is an example .

Indeed , centuries during own confession found and religious and moral values level rising family in a relationship honest living , working to do , child upbringing social life style development is the source . Sharqona in upbringing of the person umummadaniy worldview formation basis from the family begins .

Methodology

Family visit tourism is tourists family is sacred places , dear people , religious steps with acquaintance , history learn in order to other places go and visit do is

Family holy religious steps visit in doing following procedures amal to do necessary .

1. Shrine to the territory clean without silence with enter is performed . Here high in the voice speaking noise will not be done ;

2. To visit male and Women separately they enter . Women opportunity level sipoh dressed be , others attention attract clothes not to wear to the goal is compatible ;

3. Usually to visit Hi there giving enters , of the deceased about tilovati The Qur'an and is blessed ;

4. Visit on time grave stones kiss them silab face to face drive , grave atrophy turning circumambulation to make , there to light a candle , a shrine in the territory of tree or to the woods latta fragments bind joiz not ;

5. Grave next to photo fall , him printing jump , there laugh or sound carry to talk possible not ;

6. Visit being done respectable God is also a is a gang . From him najot wish , or any hojatni ask him atab live slaughter useless , on the contrary big it is a sin ;

7. Grave on top pul shave possible not har how much charity and charity if special donation boxes throw Demand is given ;

8. From the pilgrimage then more oxista out is removed . Exit on time to the grave bow to do joiz not ;

9. The mausoleum around food cook food make music hear or sleep rest possible not ;

10. Shrine territory tidy save need Young of children other visitors aunt give prevent get should .

In the family peace and young of the generation universal , spiritual worldview in shaping visit the importance of tourism is large . Because family visit to do in the family environment improve , children dinga which was respect to raise , sacred places study help gives Unfortunately , in our country family (grandparents) and children with) visit to do for they are selected in the tombs all conditions there is not . With this in all no I mean I'm not , but , many in our shrines even enough tables there is not.

Main hypotheses

Family tourists for in our shrines to be created need which was condition conditions about following our suggestions giving we want to pass :

First of all in our shrines enough to sit for tables , cottage awnings with supply need ;

Secondly , in our shrines special children room and enagalik service our organization it is necessary of the parents bemalol worship to do opportunity creates and empty the work seats is created ;

Third , visit from tourists for shrine outside shop to be need , in the store children spirituality uplifting , religious views expanding children and adults for

books for sale need and to children need to be food (children) porridge , children biscuits) and unhealthy food (children) soles , toys) products need ;

Fourth , the shrine around family har a member for designed all services has nutrition to be an enterprise need In this enterprise children and adults for separately menu created to be darkor .

Architectural solution

Ancient monuments , sacred shrines , historical and cultural monuments with a row , unique culture and traditions , pleasant of course and tidy corners with tourists reaching the frame coming in our country visit tourism in the direction of instead increasing efforts tourism industry and infrastructure more in development important importance profession is doing so despite this tourism type some a shortcomings no it's not of course . This shortcomings bartarf in the future many visitors to our country attractive in our country visit tourism more development we will achieve .

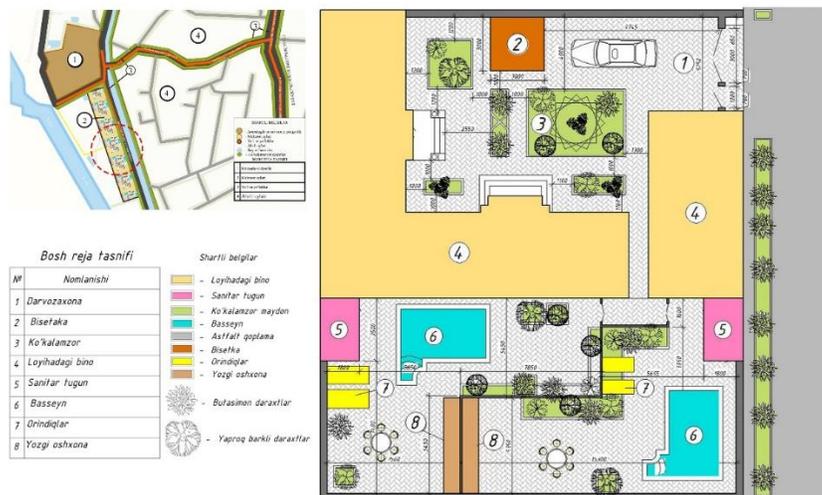


Figure 1. Uchkuprik district Sariqorgon MFY Sariqorgon in the village located Sariqorgon tepali and Shahidbuva shrine to the territory close in places “Guest of houses” general plan

Family dam get formed of basic The principle - all family a ' zolara relatively age connected , psychophysical features , as well as each a of the generation interests and values account received without yo ' naltirishtan consists of. Family

vacation forms separately value family of communication different mechanisms active attractive is to do . This communication a of time in itself family vacationer har a family members positive feeling gives Family vacation relationship in the family convenient mental environment to create active effect provider self restore function become from Adults and of children joint social useful and empty times transfer activities formed to reach attention focus family strengthen and to stimulate positive effect shows .

Pilgrims for construction intended guest of houses general appearance and national out of style use aspects

Family visit command visitors for guest houses project offer .

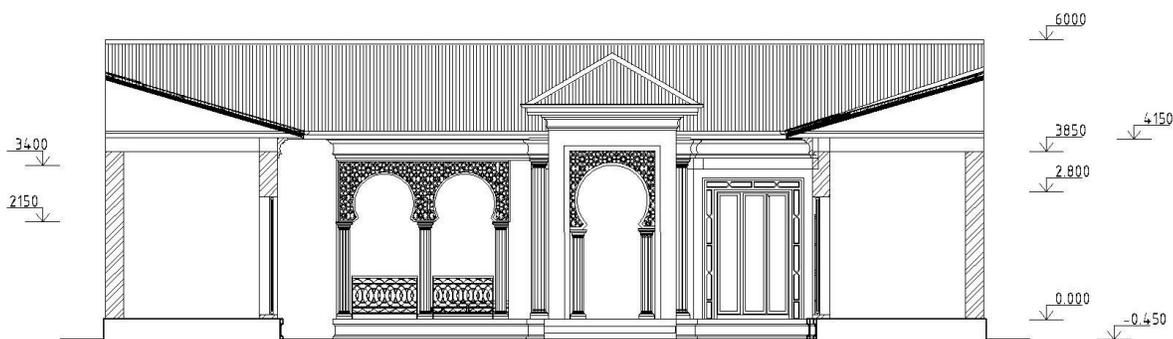


Figure 2. Front view



Xonalar tasnifi

№	Nomlanishi	maydon m ²
1	Darvozaxona	38.5
2	Bisetka	9.0
3	Ayvon	31.6
4	Oshxona	16.8
5	Umumiy xona	27.6
6	Yotoqxona	21.2
7	Sanitar tugun	10.0
8	Yotoqxona	27.6
9	Daxliz	8.0
10	Sanitar tugun	6.0
11	Tarqatish yo'lagi	5.4
12	Basseyn	17.5
13	Yozgi oshxona	13.5
14	Xojatxona	1.8
15	Dush	2.55

Figure 3. General plan

Family visit command visitors for har how religion e ' tiqotga has which was tourists for service can do to receive without designed bo ' lib bunda national in style made gatekeeper and awning in the project meaning caught . Also Guests for general room and dormitories are also implied caught . Bedding a from one far away placed and separately separately sanitary knot with designed .



Figure 3. General view

Conclusion

More than twenty historical ethnic, memorial, archeological, archeological and memorial pilgrimage sites can be found in Uchkuprik district. This means that there are enough shrines in the district to travel. The most important thing for visitors is a comfortable environment during the visit is a vivid example of how necessary and important guest houses are for a good rest and a desirable visit. The article outlines the design of guest houses to be built in Uchkuprik district on the basis of modern architectural solutions that will allow Uzbek families to live in the ancient Uchkuprik area and express their way of life. It will be a very interesting process for any visitor to learn his lifestyle when visiting another country so guest

houses like the above projects in Uchkuprik district are considered as an acceptable memorial building for any foreign or local tourists.

Books:

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