

## DEVELOPMENT OF FAMILY-NEIGHBORLY RELATIONS IN THE PROCESS OF EDUCATION

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## РАЗВИТИЕ СЕМЕЙНО-ДОБРОСОСЕДСКИХ ОТНОШЕНИЙ В ПРОЦЕССЕ ВОСПИТАНИЯ

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**Abstract:** In the period after our people and country went on the path of independent development, great attention is paid to raising a spiritually mature and physically healthy generation. This about defined plans perform Our country in the future developed worldly democratic from the states to one to rotate important is a condition.

**Аннотация:** В период после того, как наш народ и страна вступили на путь независимого развития, большое внимание уделяется воспитанию духовно зрелого и физически здорового поколения. Речь идет об определенных планах выполнения нашей страны в будущем, развитой мировой демократии, от штатов к одному, чтобы поочередно вращаться, что является важным условием.

**Key words:** independent development, social, spiritual life, control measures, family-neighborhood society, social welfare, elements of social structure.

**Ключевые слова:** независимое развитие, социальная, духовная жизнь, меры контроля, семейно-соседское общество, социальное обеспечение, элементы социальной структур

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generation. This about defined plans perform Our country in the future developed worldly democratic from the states to one to rotate important is a condition. Spiritual mature, physical healthy generation in education of the family place important and is unique. Man health and spiritual maturity the first foundation in the family is placed. This about Uzbek of the people in the family a child in education experience attention deserves This in experience national education traditions, man spirituality formation with depends has been Universal, religious values too own expression found Family strengthening, his spiritual and moral education regarding importance strengthen issue state in politics more and more big place is taking.

Of the family development of society material work release social, spiritual life with depends. Family relationships in society social and moral of relationships structural part, society of development important factor as surface came known, in general society life and development, man spiritual maturity family without a relationship imagination reached it won't be. Because of this too family with society progress of dependence social, historical, biological the basics together take learning of philosophy important from problems is one In the past thinkers all in periods too family formation and stability moral of development important condition as those who looked In society living, family in construction too a person genetic possibilities in their blood with them depends has been of needs place big But people generation set up reached in the family social necessities solution doer importance occupation reach, biological needs second to the seat down remains. In society of the family formation people team surface to come reason has been social, economic, moral, legal relationships with connected. Man breed the family mating descent to leave just for not together live and breed leaving them educating society moral the basics strengthening for set up is enough That's why for humans are very ancient of times starting from the family strengthening society development of provision main condition as those who looked This thought the most ancient written in sources, mature thinkers said wise in his thoughts religious, secular in teachings too own expression found.

Of the family of society moral in development held place about initial thoughts the

most ancient from manuscripts one in "Avesta". meeting can This at the source family holy social and moral unity as is described. Known social, moral, legal to criteria relying on family to build him material in terms of provide a child see them education on this basis generations step continue carry on a person for big happiness as is described. 2600 years from now intro lived great china thinker Confucius family and family traditions about thoughts too for now until own importance did not lose worldly is one of the values. He is in the family education of parents children in front of the children parents duty to and responsibility with tied He especially of children their parents in front of responsibility to the issue big attention gave Confucius according to " child's their duty to their parents belly to satiate not known to traditions relying on them is to respect ".<sup>1</sup> Another one important problem This is the Confucian family society life and of development main from the conditions one that looked at His according to the family strengthen husband, wife and children between relationships stabilization only not society is strengthening. Strong family one just in place stable society will be Confucian society life and of development each other with connected three main factor showing past This to the past respect, musiahkam family, people between kindness and rahim is compassion.<sup>1</sup> This three factor now too China people national of the idea main content organize is enough In general humanity of history each one during family to the issue attention did not give socio-philosophical, religious-religious doctrine was not In them family of life social, moral, legal criteria too set given Family, family relationships formation and development different periods, conditions with depends forms, criterion and standards too was Because of this family of relationships different periods, conditions, countries, ethnicity in groups forms exactly equalizing it won't be. Theirs organizational, ethical, legal criteria from each other difference doer there are sides. Of the family moral essence, formation and development reasons while everyone in the place basically was the same. In this sense family - of society important structural is part of Of the family formation and development society in his life political, economic, social, spiritual relationships with directly depends respectively done increased Historical development in the process family relationships development society public effect

transfer them manage necessity too increases. This necessity as a result marriage with depends relationships come came out Marriage-family building between two ages relationships state, society by certain moral, legal criteria based on management necessity as a result to the body came is a ceremony. Marriage two of age consent based on note will be done and mutually trust, respect and to love relies on Marriage is a family building two of age to each other, to society, to their children relatively has been moral, legal duty and responsibility is to define. Marriage holy that be counted too family stability main from the factors one being is coming This bright to the world now coming new generation spirituality formation of marriage authenticity and of the family strength depend Spiritual unity, love, love attention not taken made up marriage the family weakens children spirituality formation too negative effect is enough.

Islam philosophy and of the right mature from scholars one is famous thinker Rezauddin ibn Fakhruddin of the family society life and in development role, importance about the following thoughts said was: " People's religions and worlds to fix desired if, the most first of all beautiful behavior have to be families fix it ! Families from recovery after both religion and the world will heal." <sup>2</sup> Of the family formation, development basis has been moral, legal, social factors are as follows:

- ✓ Family two to sex belongs to has been of young people to adulthood reached combination, natural need, specific traditions. Ethical values, legal to criteria relying on together marriage is dry.
- ✓ Family to people special has been moral values are mutual respect, trust, love, cooperation, sympathy of feelings diary married manifestation to be A guy and girl two to sex belongs to that it was just for not but each other loved one lifetime together to be and ahil to live, children to see, to grow old, to live all heavy lightness overcame to pass that he believed for too family builds Family in relationships natural out of need according to social, spiritual factors priority importance occupation is enough.
- ✓ In the family children upbringing big social important have Children intelligent, polite, hardworking, honest, faithful, honest from being only parents

not the first first the whole society is interested. Because society development of humanity bright perspective spiritual mature, physical healthy only young people provide takes.

✓ In the family of people consanguinity, kinship based on relations is formed. This too humanity for extremely important Inbreeding with depends relationships too society life and in development big place holds Relative - seed breeding understanding, strengthening with depends traditions.

Quran In Karim too to relatives gracious to be a person to do must has been meritorious of work one as described In " Nisa " surah so verses there is: " To God prayer do it to him never who partner don't do it To parents, relatives, orphans, poor, neighbors, ordinary to people, family to your members do good." <sup>2</sup> Uzbek in families to parents, children, relatives relationship in the matter of too legal to duty relatively moral responsibility priority does Our ancestors centuries during family to build responsibility with approached, young people spiritual being to be educated big attention those who gave Family a person generation development duration provides. In the family mature the child found physically mature, certain spiritual qualities occupied, social and legal duty realized a person as is brought up.

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