

IN GENERAL EDUCATION SCHOOLS “MEHRJON” THE FEAST IS HELD

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Annotation Very important extracurricular activities in secondary schools education – educational importance. Therefore, it is an integral part of the educational process and extracurricular activities. This article is one of the students in extracurricular activities to be held constantly as in the case of the plan “Mehrjon” given information about the holiday.

Keywords: recommended methods, developments, lessons, teachers, “mehrjon”, modern methods, innovative, independent mastering

Аннотация: Внеурочная деятельность имеет очень важное воспитательное и воспитательное значение в общеобразовательной школе. Поэтому внеклассная деятельность является неотъемлемой частью учебного процесса. В данной статье студентам дана информация о празднике «Мехржон», который планируется провести в качестве одного из внеклассных мероприятий.

Ключевые слова: методическая рекомендация, разработка урока, педагог, «мехржан», современные методы, инновации, самостоятельное обучение.

Access: Geography club to extracurricular activities, in addition to class training courses, conferences, geographic, geographical night, geographical maps, geographic breakout, geografikjamiyatlar, the museum of local lore, the geographic club. The activities to develop readers know extracurricular activities, and independent work skills, shape their readers in the spirit of nurturing nature and love of country, their country proud of the achievements of the feeling of going is important in the formation. Therefore, the purpose of extracurricular activities and functions exactly work out if the effect of them is very high.

The main purpose of extracurricular activities consists of the following: to teach readers to understand the nature of love and nature; deepening of knowledge about where you stand yourself live; the development of the imagination of readers on the

natural environment; the science of interest to the students of geography; geography readers to become familiar with research methods and so on.k.

Mehrjon (Mercy) — a holiday in the holiday as equal autumn autumn days. 1 at the beginning of the autumn holidays in different areas such millennium bc, mas, mehrjon ancient architecture in iran and elsewhere in Chiriruj Timur-d while in Nimsarda name popular. Medium ayerlarda Mercy (M.) was celebrated as one of the important holidays. Was conducted as an official holiday in some countries the state of Mercy. Separated from the state treasury funds for this purpose, gifts, deployed, the land of the soup given to the festival, competitions, distraction and organized. Mehrjon ancient farming culture is associated with the feast of. Holly affected muslim leaders to this holiday, as is the custom transfer resistance is shown. Therefore, there should be the celebration of mehrjon gradually stopped. Below we can see senariy this festive event.

“Mehrjon” scenarios of events on the theme of the day

Put the flowers picking up melons around the scene. For example, melon, baskets potatoes, onions, carrots, radishes, beets, cabbage and so on. s

1. The speaker sounded the sounds of surnay, students will carry out in the field and the dish likobchaga the product. For example, apples, pears, grapes, pomegranate, dates, tomatoes, bodiring, cut melon and watermelon, rice, peas, peanut likopchalar up the dish and into the hall or in the case of the class are out.

2. Beginner 2 comes out.

1-beginner:

From the wedding to give me knew

The speaker-surnay imaging.

Shodlantirar hearts

Jarangdor his voice.

2-boshlvchi:

Spread our country sepini

Golden autumn seasons you.

In this time “Mehrjon” holiday

The holidays is the fact.

1-beginner: Herceptin, Xurmatli teachers!

2-beginner: Herceptin, loving parents.

1-beginner: Dear peers!

2-beginner: Today our school students “Mehrjon holiday” 's as dear guests are welcome.

1-beginner: Welcome, dear guests, hasanot your step.

2 and after that scene the reader to the poem reads.

Circle us on net

Qo'ri up in the heart.

You, dear visitors

Say hello-published.

Published otajon of

Published onajonlar

Will send hello

To you children.

Hello master,

Wise, the word of the conversation.

Many greetings from the disciples,

Hello to you-published.

“Mehrjon” holiday that I may have made,

Come, like you I have seen.

The start of the holiday was

Have announced that it is open.

1-beginner: Guests entered the autumn of uzbekistan minion gold. Autumn-abundance subsequently, pishiqchilik time.

2-beginner: For this reason we see the best of the autumn seasons. Our native land more beautiful in the fall, seems to be dignified.

Mother country, minion of the meeting
She might have called you poems I have in mind.
Fascinating garden the eye bo'stoni I have
Proud and iftixorim, jannatmakon I have.

1-beginner: Indeed, our 27 years of independence this year and in celebration of our warehouse grain blend-yu grain, and filled with vegetables and fruit.

2-beginner: Big thanks dehqonboboga are plenty of sustenance of our people. Today's holiday is the result of the selfless labor dehqonboboning.

(Dehqonbobo orqalab comes into tin. On the robe, wearing do'ppi, I am bound slits. Stop, was the start of the word.)

Peasant bobo: Hello dear children,

Mountain grown tulips.

If bayramiz is glorious,

If nasiba is full.

Likes us of the celebration of the harvest,

Children thank you.

Try to taste the fruit from,

We put thank you.

At the mercy of the fruit,giving

Come up to you,

Darmon, power,

Power to'l've ate it.

Presenter hello Dehqonboboga give – herceptin.

1-beginner: Welcome dehqonbobo. Be our guest. (Dehqonboboni are planted).

2-beginner: It has grown fruit Deqonbobomiz like to talk about themselves. Let's let's listen to them-th, it's what I mean.

1-children: (Hand in the wheat, the bread of the children who hold out).

Me grain, grain say,

Say if you want to cook the bread.

Seasoned blessing you,
The child's capacity.
Wheat I have, I have matured, and see,
Arang sig'i to my warehouse.

2 children:(apple removed)

The apple I, apple I am
Vitamin-rich.

Polvon is because of me,
Urur vessels flowing.

3 children :(pear removed)

The table decoration,
Further need of the fruit,
Pear say my name,
Were able to see and assess my taste.

4 children: pomegranate removed)

Me say,pomegranate,
I've enjoyed I will eat,
Ruby example I have the pieces there,
Palm virgins I have.

5 children: (palm removed)

My name is palm,
Demang, less xomroqdir.
Yesa fed up with me if
Bo'qoq you will not be sick.

6 children:(grapes removed)

Likobdagi grapes
My word, I listen a moment.
I am the blood vessels,
If I can be.

7. children:nuts (removed)

I am nuts tin men,
Sleeve fed up with me,dermal.
Dental chaqmanglar nuts,
Wow tishimlab left.

8 children:(fig removed)

The name figs
The benefits I have is so much more.
I've enjoyed eating I take
There is more that stay put.

9 children:(pistachios,almonds,raisins removed)

We almonds,raisins,sunflower
Take a new step .
Shodon guests,
Ite'mol have time.

10 children:(tomatoes ,cucumbers removed)

We have tomatoes and cucumbers,
Pilaf –sleeve oshni add.
In the summer and winter of sorrow eat
Get in the winter like tuzlab sleeve.

11 children:(melon removed)

I am sweet melon-juice,
Eat melon,just don't drink the water.
I cut slice-slice,
I have opened their heart to you.

12 children:(watermelon removed)

Inside my red,blue ustimga,
I am sweet,demang cork.
A wide field of the motherland,

Let all the children eating the wedding.

They had 13 children:(paprika removed)

My name is pepper,

There is Achchiroq mazam.

I will like both of you.

14 children:(white cotton girls clothes removed)

Paxtaoyman myself

Committing listen to my words.

I am pride of uzbekistan,

Myself exactly as I am happy.

Eli is my shirt,

White table ,o'rgulay.

Rangim heart white

My intention is so pure.

(Guests are put in the hands of children before the fruit.)

(“Uzbekistan-green “ put on a song and dance performance.)

1-beginner: Dear guests, “Mehrjon” holiday takes. Dehqonbobomizning conversation with the fruits of your labor do you like?

2-beginner: Dugonajon, this still is not all. All crops are melons-yu,do you have access to the fruits of language, eh-hey “Mehrjon” they can continue to our holiday morning.

1-beginner : For the same reason ,o'rtoqjon our friends we have the appearance of a prepared scene to watch. Blessings!

2-beginner :Blessing, guests. Now you watch that event, “Hozirjavob gardener” is called. Scene.

Out with the old man, a granddaughter, urinyapdi to planting seedlings.Beside rich surrounding mulozim to come with asks.

Rich- Herceptin,bobo.What are they?

The old man-Vaalaykum published.Ekyapman seedlings,I have children.

Rich-Bobo, stay aging yourself. Planting seedlings what to do ? This fruit seedlings until bormisiz still you are not?

The old man-True ,the rich father is aging, I have the rest. But if the fruit of this tree won taking my grandson there.

Rich-(Be happy)Live, grandfather, here for the same purpose as gold in your bag (in the bag gives the gold.)

The old man- Rich father, thank you! See others years later the tree of grafts . My tree gave its reconstruction at the yield.

Rich-(Be pleased) Bobo,a bag of gold you here again, hozirjavob reward.

The old man-(taking the bag) Qulluq, rich father. The tree is harvested once a year, of others .While my tree will yield two times a day (rich to be happy again laughs).

Mulozim:Dear rich, the father, the faster you let go, you get all the rich old man puts bunaqada(are going to).

The old man-(People depending on you ,my children, take every one of tree crops with good intentions.Then the prosperity of the country to the table of our abundance.

1-beginner-Which game did you like the scene class execution of our children?
(perform the dance or the song)

2-beginner:O'rtoqjon, now a test to see if that would educational .

1-beginner-How?

2-beginner: If you play a game, what dey-you? The game of our “how about this fruit?”is called. Find the name of the fruit depends on the eyes of children considered to hold without you. Start?

1-beginner:-We started! (The teacher helps. The eyes of children are bound,fruit,vegetables, melons ushlatiladi hands.Children will continue the game. Encourage children participated in the game.An irrepressible dance performance).

Beginner peasant grandfather paid for:-also for children can I test it?

1-beginner:-Do you want to?

Peasant bobo:Find I have to say, if present, can you find out?

2-beginner:- Children find can you find it?

Children:- Yes.

1-beginner:-Blessing (in this place can bring, until we find wanted.)

Bobo peasant :-Live guys.Your topqirlik I believe.

1-beginner:-The holiday takes.

2-beginner:-Dehqonbobo offer to dance with all readers.

Results:

1-beginner:Uzbekistan is my native land,

Healthy survive.

Over his head is crisp,

Serquyosh heaven.

2-beginner:Our blend of harvest

Have reached to heaven.

Shodon every day is

As a holiday it was.

1-beginner: Dear teachers,dear guests!

2-beginner:-Dear parents-it tengdosh friends !

1-beginner:It's the end of the event we are jonojon of our country is the abundance of harmony in every household.Will always make the intention of farmers that are abundant harvest.A big thanks to you all.

Summary: The geographic contours of the body of knowledge through various events readers scene, sher'riy way, through dance and caring can be expressed by various topqirlik games. The main purpose of the event is aimed at taking readers the practical application of knowledge and skills. In the case of geographic work in a lot of extracurricular activities, the combination will be held without: the production of posters, newspapers, lectures, quizzes, geographical and environmental KVN content in the films can be demonstrated. In the interest of science teacher training from looking to exercise their should be no stop. To do this he posts and his unceasing work should always be used.