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**PLURALISM OF OPINIONS OR RESPECT FOR A WORLDVIEW  
THAT IS NOT ADEQUATE WITH YOU IS A POWERFUL  
STIMULATOR OF HEURISTIC STRATEGIES OF KNOWLEDGE**

*Abstract: the article highlights important aspects of pluralism of opinions or respect for other conclusions. Externally, respect is manifested in such behavior features as: condescending communication with people, respect for manners, a delicate tone; demonstration of interest in communication; recognition of personal dignity and social status of a person; consideration of the interlocutor's communication style; recognition of the values of another person; evoke positive emotions; trust; refrain from criticism and reproaches, even when they are appropriate; find consensus in controversial situations.*

*Key words: respect, pluralism, opinions, interests, personality, society*

**Introduction**

Respect is a respectful attitude towards another person, implying benevolence, tolerance, attentive attitude to his feelings and desires, recognition of his personal dignity and acceptance of him for who he is. This is an important component of social interaction, based on morality, morality and the general cultural development of the individual showing this attitude [1]. Respect for another person is manifested not only in the external features of behavior, it is reflected in the internal and social motives of the individual [2].

According to Max Fasmer's dictionary, the word "respect" is derived from the German word waage – scales. That is, it can be understood as "considering weight", "taking into account", "recognizing significance" [3].

Respect implies that the perception of a person with all his flaws and the recognition of his right to be imperfect. Unfortunately, many people forget about this aspect of respect when it comes to close and beloved people, try to influence them, re-educate them, and sometimes even condemn and reproach if someone's behavior does not correspond to general reasoning. In order to cultivate respect for your loved ones, colleagues and contemporaries, it is important to learn how to allow them to remain themselves, and not try to "fix".

### **Materials and methods:**

This includes empirical methods such as modeling, fact-finding, experiment, description and observation, as well as theoretical methods such as logical and historical methods, abstraction, deduction, induction, synthesis and analysis, as well as methods of heuristic strategies. The research materials are: scientific facts, the results of previous observations, surveys, experiments and tests; means of idealization and rationalization of the scientific approach.

Respect can manifest itself in different ways in different types of interpersonal relationships.

1. Respect for elders. This form of respect can be called a cultural universal, because all nations have traditions according to which young people should respect representatives of older generations.

2. Respect in personal relationships. Everyone has their own ideas about what friendships, partnerships, family and other interpersonal relationships should be. And yet, there are a number of universal principles that indicate the presence of respect: recognition of the right of another person to personal space; recognition of the right to a subjective opinion other than one's own; acceptance of someone else's independence and inner self-sufficiency; to see an autonomous personality in a partner; support and assistance if necessary.

3. Respect for nature. Many people treat nature irresponsibly, without thinking about the fact that it needs to be taken care of. Responsible and respectful attitude to nature includes such elements as: compliance with key environmental principles; the preferred use of renewable resources; participation in activities against environmental disasters and the cataclysm of modernity; transition to environmentally friendly, renewable energy sources.

4. Self-respect. One of the most important types of respect is self-respect. Only with its presence can a person form an adequate self-esteem and build normal relationships with others. Self-respect is manifested in the following behavioral features: a holistic worldview, within which a person adequately perceives his place in the world around him and his role in society; a clear understanding of the meaning and significance of each of his actions, statements or public manifestations of feelings; a natural manifestation of his strengths without arrogance and bragging; expression of emotions without excessive affectation; open demonstration of character and personality traits; confident and relaxed behavior in all circumstances; it is reasonable to designate and protect personal boundaries [6].

### **Results and discussion:**

Everyone should have self-respect, because this is the only way to build adequate social and interpersonal relationships. A person who is able to appreciate and respect himself will always be able to achieve the respect of others [8].

Everyone has a natural need for respect from the people around them. Evolution made us like this, because for our distant ancestors, respect from our fellow tribesmen was the key to survival. And today we need it in order to develop harmoniously and interact with society [4].

Everyone has the right to be imperfect and to make mistakes. And each of us should recognize this right for other people, without requiring others to perfectly meet all his requirements. It is important to be able to appreciate and respect other people for their individuality. This will allow building harmonious relations with everyone, taking a stable position in society and gaining the necessary mutual understanding [5].

Respect for other people can be expressed in various forms. Most often, we show respect in the following ways: to see the situation from the position of another person; empathy and an adequate reaction to other people's emotions; to listen and hear the interlocutor; demonstration of assertiveness in communication (to defend our own personal boundaries and respect others, not to allow ourselves and others to manipulate the situation); not to impose our point of view on others as the only correct one; respect the privacy of others and keep the secrets entrusted to us; apologize in a timely manner for unsuccessful words and actions; comply with laws, norms and rules; take care of the protection, ecological cleanliness of the inhabited and natural environment; be interested in how other people and societies are doing; respect other people's private property; give time and attention to other people; help friends and disadvantaged people on various scales when required; a sense of gratitude for support, approval and solidarity [6].

### **Conclusion:**

There are some presets set by culture and way of life, the level of development, ways of ordinary reaction to a person met for the first time, a representative of an ethnic group, and these ways will differ significantly from the usual ways of reacting when meeting with any other object and subject of existence [7]. It is also obvious that this difference between a person and any other objects carries, among other things, a value component [1].

To recognize these phenomena as natural, the ability to peacefully exist and compete in vital technical and technological fields, in order to achieve and ensure the well-being of mankind, is respect and pluralism of opinions in a broad sense [9].

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