

THE MOVEMENT OF THE JADIDS ON THE PATH OF SPIRITUALITY AND ENLIGHTENMENT

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Annotation: In this article, the contribution of our Jadids to the development of science is the focus on our Jadids today. The use of Jadid pedagogical views in educational lessons and their usefulness, as well as exemplary ways of life to illustrate the current results of the difficulties in the path of enlightenment of the country as well as comments on issues of enlightenment .

Keywords: Jadids, upbringing, spirituality, enlightenment, morality, example, great ancestors, young students .

At the Youth Forum 2020, our President Sh.M.Mirziyoyev said in his speech in order to honor today's Jadids and to study in depth the life of our Jadids. "In this regard, the Academy of Sciences, the Ministry of Higher and Secondary Special Education, the Ministry of Culture, the Ministry of Innovative Development, the Muslim Board, the International Islamic Academy, the Center for Islamic Civilization prepare the scientific, educational and cultural heritage of our great thinkers for publication. publish and disseminate it to the general public, as well as develop a methodology for its study and take measures to apply it in practice. Deputy Prime Minister B. Musayev will be in charge of this issue.

I would like to emphasize one more issue: unfortunately, since the second half of the sixteenth century, civil wars and conflicts, the struggle for power have been raging in Central Asia. Separation and localism increased, and instead of enlightenment, ignorance took root. As a result, a socio-political and economic crisis has arisen in our once prosperous country. The torch of science and thought began to go out. It is well known that the main reason for the dependence of our country in the nineteenth century was the same negative conditions.

Along with many intellectuals, I always think of one idea with great desire: the Third Renaissance in our country could have been carried out by our enlightened

jadid ancestors in the twentieth century. After all, these selfless and passionate people have devoted their entire lives to the idea of national awakening and mobilized all their forces and capabilities to bring the country out of ignorance and backwardness, to save our nation from the swamp of ignorance. Along the way, they also sacrificed their dear lives. They considered the hadith , "There is no salvation other than knowledge, and there can be no salvation," to be a vital belief. They believed that national independence, development and prosperity could be achieved, first of all, through enlightenment, secular and religious knowledge, and deep mastery of modern sciences.

During this period, Abdulla Avloni, Mahmudhoja Behbudi, Munavvarqori Abdurashidkhonov, Ubaydulla Khodjaev, Abdurauf Fitrat, Ibrat domla, Abdulhamid Cholpon, Abdulla Qodiri, Ashurali Zahiri, Haji Muin and hundreds of other great people contributed to the national awakening and nationalism. stood in the forefront of the movement. In addition to new method schools, they established newspapers and magazines, publishing houses and libraries, and theaters aimed at changing people's worldviews and lifestyles.

Unfortunately, the current situation and the social system did not allow us to achieve the noble goals set by our modern ancestors. The devotees of enlightenment were slandered by various ignorant people of that time. First the Tsarist government, then the Soviet government, brutally persecuted and repressed them. Thus, the movement of national awakening and development has become a dream for our people. The scientific, educational, literary and artistic heritage of the Jadids, who sacrificed their lives for the freedom of our homeland and the happiness of our people, is of great importance for us today. I would like to draw your attention to one example: our great enlightened ancestor Mahmudhoja Behbudi, who is celebrating his 145th birthday this year, once said that we need to know not two, but four languages . This call of our great ancestor Behbudi is still very relevant today.

You know, there is a school known to all of us in Karakul district. We all know the name of the devoted teacher Tokhtamurod Jumayev, who made this school famous. This brilliant educator, with his tireless research and new teaching methods, has transformed a simple rural school into a popular educational institution at the national level. However, this school was located in a remote desert district of Bukhara and did not have modern facilities and facilities. Today, more than 95% of the graduates of this school enter higher education institutions. The students of this school are the ones who bring the most medals from the International Olympiads. People from all over the country, even from the capital Tashkent, take their children to Karakol and send them to this school. Given the great achievements of this educational institution, last year we turned it into the International School of Mathematics. Teacher Tokhtamurod, like our Jadid ancestors, worked tirelessly and selflessly to create a new school of modern methods. Here is the true enlightener of today, the Avloni of our time, the teacher of Behbudi, the Enlightened One! To achieve such a huge result, of course, there must be a unique training system. At the same time, we can say that the basis of such achievements is a person's love and devotion to his profession, his homeland, a high sense of responsibility. In this school, under the leadership of Tokhtamurod aka, every teacher saw his students as his own children, a truly creative competitive environment has been formed here, and this work is bearing fruit today. ” these ideas can be a clear proof of how unique the role of the Jadids in the upbringing of our youth is in the life of our society. In this regard, our first President IA Karimov said: “I spoke about the enlightenment movement in the early twentieth century. Did the representatives of that movement come out for wealth, for glory? Did anyone pay Mahmudhoja Behbudi, Munavvar Qori, Fitrat, Tavollo for opening a school and encouraging the people to recognize their rights? Did anyone pay them? Of course not! They knew in advance that they were playing with grass and would be brutally punished for fighting oppression. They deliberately followed such a path consciously. Because their conscience and faith call for it. ” “We know very well that life is endless research is a relentless struggle. The countless experiences

of our people difficulties, mardona of labor fruit see from him enjoy to be time reached is coming ”²

It is time to see and enjoy the countless hardships of our people, the fruits of their courageous work. " Jadidism, a socio-political and spiritual-enlightenment movement, was also banned by the former totalitarian regime. Extensive updates in this area, the restoration of their names, the study of their works are truly an important event in the history of our country. It is known that the Jadid program for the struggle for the liberation of Turkestan had three main directions. The first was to expand the network of new method schools, the second was to send promising young people to study abroad, and the third was to establish various enlightened societies and publish newspapers to form a strong sect of intellectuals. According to the goals of this movement, the great socio-political, spiritual and enlightenment problems facing the Motherland, the nation and the epoch could be solved by enlightening the peoples of Turkestan, re-culturing and modernizing their lives. Such a large-scale and historical task could not be solved by a stream that belonged to narrow circles or based on certain class views. In conclusion, we need to say that today the world needs new "Jadids" to nurture them and create new heroes for future generations. Awakening in the hearts of our youth a love for science and enlightenment. In order not to be indifferent to the future of the country, to instill a sense of devotion to its development, we need to use the works of "Jadids" and their pedagogical views and recommendations.

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